



**Request a tour**

For safety and liability issues, Renewable Water Resources (ReWa) requests all minors be accompanied by an adult.

**\*Required Fields**

**\*Name of Contact:** \_\_\_\_\_

**\* Name of Organization:** \_\_\_\_\_

*(School, Agency, Community Group, Organization, etc.)*

**Phone Numbers:**

**\* Primary Number:** \_\_\_\_\_

Secondary Number: \_\_\_\_\_

**\*Email:** \_\_\_\_\_

**\*Address:** \_\_\_\_\_

\_\_\_\_\_

**\*City:** \_\_\_\_\_

**\*State:** \_\_\_\_\_

**\*Preferred dates and times for the tour:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*(please provide at least 3 dates, tours take approximately 2 hours to complete)*

**How many people will be touring the facility?** \_\_\_\_\_

**Age range of group:** \_\_\_\_\_

**What area would be most convenient for your group to have your tour in?**

Fountain Inn

Piedmont

Greenville (Old Easley Bridge area)

Simpsonville (E. Georgia Rd. area)

Greenville (Mauldin Road Area)

Simpsonville (Harrison Bridge Rd area)

Greer (Pelham & Hwy 14 area)

**Tour topics can be tailored to school curriculum or group interest. Are there any specific fields of interest of the group?**

(Check all that apply)

- Biological vs. Chemical Treatment
  - Biosolids & Reuse Programs
  - Career Possibilities
  - Clean vs. Drinking Water
  - Green Building (features ReWa's Administration Building)
  - Laboratory
  - Lifecycle of Water
  - New Technology
  - Other (please list): \_\_\_\_\_
- 

**ReWa often takes group photos of tour participants to help promote the educational opportunity to the community. These photos could be used on ReWa's website, in the annual community report and in press releases. Please indicate if your group would be willing to have photographs taken:**

- Yes, I approve photography during my group's tour.       No, my group may not be photographed

Will there be any minors under the age of 18 on the tour?

- No                       Yes

If yes, minors are touring, please have them bring the completed photography release form (page 3 of this document) on the day of the tour.

**Please fax this completed form to:**

**Jessica Brown**  
**Fax: 864-277-5852**

Phone: 864-299-4000 x277



Bringing Energy to Ideas.



**Renewable Water Resources**  
Minor Model Release Form

In consideration of the engagement as a model of the minor named below, I hereby grant to *Renewable Water Resources (ReWa)* or *DNA Creative Communications (DNA)*, the permission to photograph my child \_\_\_\_\_.

I understand that these photographs may be used by *ReWa* and may be published, such as within educational materials, reports and/or press releases. I consent that the photographs, negatives, and images are property of *ReWa*. Copies of the photographs may be available upon request.

I hereby warrant that I am of full age and have the right to contract for the minor in the above regard. I have read the above authorization, release and agreement, prior to its execution, and I am fully familiar with the contents thereof.

Minor's Name: \_\_\_\_\_

Father/Mother/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



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